



**Project Puffin  
Wednesday  
Night Lecture  
Series at 5pm  
Summer 2019**

**JULY**

**July 10:** Art reception for artist Michael Boardman, a lifelong Maine resident, whose interest in wildlife, hiking, kayaking and artwork all combine to create the work showcased at the puffin center gallery.

**July 17:** Aubrey Alamshah, Project Puffin Boat Tour Coordinator, will be discussing her involvement in tracking cobras through radio telemetry in Thailand and educating locals on how to safely remove cobras from their property.

**July 24:** Steve Kress, founder and director of Project Puffin will be at the center to discuss how climate change is affecting Maine seabirds.

**July 31:** Don Reimer will discuss the bird species found at Weskeag Marsh, which is one of only 22 Important Bird areas in Maine. Criteria for this designation is based primarily on large concentrations of birds, species of conservation concern, and species diversity. The talk will focus on the habitat zones within the greater marsh area and the birds and the wildlife that use the marsh.

**AUGUST**

**Aug. 7:** Andreinna Morán, one recipient of the Herz fellow award, will be giving a talk on her work with the Nazca Boobies on Española Island, part of the Galapagos Island archipelago. The aim of the project was to understand the evolution of the reproductive life history of the Nazca Boobies and Moran will describe the methodologies used for each objective.

**Aug. 14:** Susan Beebe, a local artist, will be at the center to assist and guide participants in making papier-mâché birds. This activity is suitable for all ages and all supplies will be provided, including photos of local birds. A small fee of \$5 per participant is suggested.

**Aug. 21:** Karen Alexander will discuss the decline of forage fish in the Gulf of Maine and how these changes have affected the rebuilding of seabird colonies.

**Aug. 28:** Susie Meadows, Project Puffin Visitor Center manager and educator, will be discussing how Project Puffin restored seabirds back to the area.

**◆ Presentations Begin at 5pm.**

**Wine, cheese & light refreshments will be served.**

**Space is limited; please call to reserve a seat: 596-5566**